

Auburn City Council
July 5, 2022
6:00 PM
AGENDA

1. **CALL TO ORDER.** Mayor Anders.
2. **ROLL CALL.**
3. **PLEDGE OF ALLEGIANCE/MOMENT OF SILENCE.**
4. **MAYOR AND COUNCIL COMMUNICATIONS.** Mayor Anders.
 - a. Employee of the Month and Service Awards.
Video presentation.

Employee of the Month

Kelvin Staples	Environmental Services
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Service Awards

Danny Horne	Environmental Services	5 years
Cynthia Williford Bean	Office of the City Manager	5 years
Saira Todd	Police	5 years

Christopher Graff	Information Technology	15 years
Matthew Collins	Police	15 years
Robert D. Franklin, III	Police	15 years

Forranta Floyd	Water Resource Management	20 years
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Kevin Callahan	Environmental Services	25 years
Clay Carson	Fire	25 years
Jonathan Ley	Police	25 years

Retiree

Willie Sanford	Police	23 years
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- b. Committee of the Whole.
 - c. Announcements.
5. **AUBURN UNIVERSITY COMMUNICATIONS.**
6. **CITIZENS' COMMUNICATIONS ON AGENDA ITEMS.**
7. **CITY MANAGER'S COMMUNICATIONS.** City Manager Crouch.

8. CONSIDERATION OF CONSENT AGENDA.

- a. Minutes. June 21, 2022
- b. Alcohol beverage licenses.
 - (1) Ithaka Hospitality Partners Auburn Beverage, LLC d/b/a The Hotel at Auburn University and The Tony and Libba Rane Culinary Science Center. 300 – Hospitality Management Program ABC License. Multiple addresses.
 - (2) Publix Alabama, LLC d/b/a Public Alabama, LLC 1822. 050 – Retail Beer (Off Premises Only) and 070 – Retail Table Wine (Off Premises Only) ABC Licenses. Property located at 138 South Gay Street.
- c. 2022 Regular Municipal Election. Electing candidates without opposition and presentation of Certificates of Election.
 - (1) Mayor. Ron Anders, Jr.
 - (2) Ward 3. Beth Witten.
 - (3) Ward 8. Tommy Dawson.
- d. Tax Abatement. Sodecia Safety and Mobility Auburn, Inc. 2440 Innovation Drive. Auburn Technology Park West.
- e. Contracts and agreements.
 - (1) Bradley Arant Boult Cummings, LLP. Continuation of federal governmental affairs representation services.
 - (2) Ryan Public Safety Solutions. Purchase of call-taking equipment needed to complete the buildout of Emergency Communications Consoles. \$18,649.
 - (3) Southeastern Scales, LLC. Purchase one (1) RJ-250 self-contained thirty-four yard compactor for recycling. Environmental Services Department. \$39,767.55.
 - (4) Southeastern Scales, LLC. Purchase one (1) RJ-250 self-contained thirty-four yard compactor. Environmental Services Department. \$52,685.69.
- f. Board appointment. Lee County Youth Development Center Board of Directors. One (1) position. Unexpired term begins immediately and ends September 30, 2023.

9. **ORDINANCES.**

- a. FY2023 and FY2024 Biennial Budget. Second reading.
- b. Traffic control signs and devices. Establish one (1) stop sign located in Piper Glenn, Phase 1. Unanimous consent necessary.

10. **RESOLUTIONS.**

- a. John Cowden on behalf of WWS Properties, LLC. Road service use (gasoline service station). Property located at the southwest corner of Shelton Mill Road and US Highway 280. Circle K Conditional Use. Public hearing required. Postponed from June 21, 2022.

11. **OTHER BUSINESS.**

- a. Alcohol beverage license. J and A Barr, Inc. d/b/a El Mariachi Mexican Restaurant. 020 – Restaurant Retail Liquor alcohol beverage license. Property located at 2487 East Glenn Avenue.

12. **CITIZENS' OPEN FORUM.**

13. **ADJOURNMENT.**